



**UNITED  
PROFESSIONAL  
HORSEMEN'S ASSOCIATION FOUNDATION, INC.**

**2022 Inaugural Pro/Am Classic Event November 10<sup>th</sup>  
This is an Exhibition Class and Non-USEF Rated**

**Entry Fee: \$100.00 Entry Closing Date October 15, 2022**

**PLEASE PRINT OR TYPE (Fill out completely)**

**Horses Name** \_\_\_\_\_ **Reg #** \_\_\_\_\_  
**Owner** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City/State/Zip** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_  
**E-Mail** \_\_\_\_\_

**Trainer** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City/State/Zip** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_  
**E-Mail** \_\_\_\_\_ **Trainers Signature** \_\_\_\_\_

**Professional Trainer 1<sup>st</sup> Direction** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City/State/Zip** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_  
**E-Mail** \_\_\_\_\_

**Trainers Social Security or Federal ID #** \_\_\_\_\_

**PLEASE NOTE: A W-9 Form must be on file with Beth Snider  
in the show office or given to Nancy Becker prior to competing  
in the 2022 Inaugural Pro/Am Classic Event.**

**Amateur Exhibitor 2<sup>nd</sup> Direction** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City/State/Zip** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_  
**E-Mail** \_\_\_\_\_

**Method of Payment:** Check \_\_\_\_\_ Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ AmEx \_\_\_\_\_  
**Credit Card #** \_\_\_\_\_ **Ex Date** \_\_\_\_\_ **CVV/Security Code** \_\_\_\_\_  
**Signature** \_\_\_\_\_  
**Billing Address** \_\_\_\_\_ **Billing Zip** \_\_\_\_\_

**Please Return ASAP to: [nbecker@uphaonline.com](mailto:nbecker@uphaonline.com) 859-351-4317**