Vendor Application and Contract for Exhibit Space
UPHA National Conference
January 5-8, 2027
Renaissance Orlando at Seaworld

Name of Company: _____

Company Contact: _____

Address: _____

Phone: _____ Email: _____

Contact Person During Event: _____ Cell: _____

Reservation Deadline is December 15, 2026 - Space is Limited – Reserve your booth space EARLY!
Booth Spaces are approximately 8 x 10'. Booth space includes 1 – 6 foot table and 2 chairs
All Electrical, Audio/Visual and Internet services must be reserved directly through the Renaissance Orlando at Seaworld
Security will NOT be provided after hours in the vendor area.

_____ $400 – Standard 8' x 10' Vendor Space

_____ $80 – Additional 6 foot table

The UPHA National Conference Committee reserves the right to approve all vendors. Vendor booth assignments will be made by the UPHA National Conference Committee. If your vendor space has a large backdrop or tent, please advise UPHA at least one month prior to the conference. UPHA and the UPHA National Conference Committee cannot guarantee sales for any vendor. There will be no refunds for vendor spaces due to lack of sale of product. Vendor space is limited, therefore UPHA may not be able to accommodate unusually large vendor booth spaces, in which case, UPHA will refund the cost of the space to the vendor. All other vendor refunds will be at the discretion of the UPHA National Conference Committee.

*I agree to comply with the rules and regulations governing exhibits. Payment in full for the total cost of the requested space must be enclosed with this form and returned to the **UPHA, P.O. Box 3728, Midway, KY 40347** by the above-mentioned dates. I understand that no application will be considered without full payment.*

Signature:_____ Date:_____

Please complete and return this application with a check for the appropriate amount made payable to the **UPHA.**

Thank you for your support of the UPHA National Conference!!!

For Office Use Only

Date Received: _____ Amount Received: _____