

Vendor Application and Contract for Exhibit Space UPHA National Conference January 24-27, 2024 Griffin Gate Marriott – Lexington, Kentucky

| Name of Company: Company Contact: | |
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| | |
| Phone: | _ Email: |
| Contact Person During Event: | Cell: |
| Reservation Deadline is December 20, 2023 - Space is Limited – Reserve your booth space EARLY! Booth Spaces are approximately 8 x 10'. Booth space includes 1 – 6 foot table and 2 chairs All Electrical, Audio/Visual and Internet services must be reserved directly through the Griffin Gate Marriott Security will NOT be provided after hours in the vendor area. | |
| \$350 – Standard 8' x 10' Vendor Space | \$80 – Additional 6 foot table |
| UPHA National Conference Committee. If your ven to the conference. UPHA and the UPHA National Co for vendor spaces due to lack of sale of product. Ve | the right to approve all vendors. Vendor booth assignments will be made by the dor space has a large backdrop or tent, please advise UPHA at least one month prior onference Committee cannot guarantee sales for any vendor. There will be no refunds indor space is limited, therefore UPHA may not be able to accommodate unusually refund the cost of the space to the vendor. All other vendor refunds will be at the ttee. |
| I agree to comply with the rules and regulations governing exhibits. Payment in full for the total cost of the requested space must be enclosed with this form and returned to the UPHA , 4059 Iron Works Parkway , Suite 2 , Lexington , Kentucky 40511 by the abovementioned dates. I understand that no application will be considered without full payment. | |
| Signature: | Date: |
| Please complete and return this application with a check for the appropriate amount made payable to the UPHA . | |
| Thank you for your | support of the UPHA National Conference!!! |
| For Office Use Only | |
| Date Received: Amount F | eceived: |