

# UPHA CHALLENGE CUP RESULTS FORM



Name of Show: \_\_\_\_\_ City, State: \_\_\_\_\_

Date(s): \_\_\_\_\_ Number of Riders in Class: \_\_\_\_\_

Judge(s): \_\_\_\_\_

***Please Check Division:***

**Open Breed:** \_\_\_ 17 & Under \_\_\_ 14 to 17 \_\_\_ 13 & Under \_\_\_ 10 & Under Walk & Trot \_\_\_ 9-10 Walk & Trot \_\_\_ 8 & Under Walk & Trot \_\_\_ Adult

**Pleasure:** \_\_\_ 17 & Under \_\_\_ 14-17 \_\_\_ 13 & Under ~ **Morgan Breed:** \_\_\_ 17 & Under \_\_\_ 14 to 17 \_\_\_ 13 & Under ~ **National Show Horse Breed:** \_\_\_ 17 & Under

**Arabian Breed:** \_\_\_ 17 & Under \_\_\_ 14 to 17 \_\_\_ 13 & Under \_\_\_ 10 & Under Walk & Trot ~ \_\_\_ **Five Gaited Horsemanship** ~ **Open Breed:** \_\_\_ Chapter \_\_\_ Championship

**Exceptional Rider:** \_\_\_ Exceptional Rider Walk & Trot \_\_\_ Exceptional Rider Walk & Trot with Assistance (UPHA Membership # NOT Required For Exceptional Riders)

Rider's Name	Rider's UPHA #	Rider's Age	Rider's Address	Breed of Horse
1) _____	_____	_____	_____	_____
2) _____	_____	_____	_____	_____
3) _____	_____	_____	_____	_____
4) _____	_____	_____	_____	_____
5) _____	_____	_____	_____	_____
6) _____	_____	_____	_____	_____

**It is very important that your complete all requested information and return this form to:**

**UPHA, Inc.**

**4059 Iron Works Parkway, #2**

**Lexington, KY 40511**

**Fax: 859-255-2774 ~ Email: [info@uphaonline.com](mailto:info@uphaonline.com)**

**Please return the form within 10 days of the end of your show! THANK YOU!!!**