



**Vendor Application and Contract for Exhibit Space  
UPHA National Conference  
January 4-7, 2023  
Renaissance Orlando at Sea World**

Name of Company: \_\_\_\_\_

Company Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person During Event: \_\_\_\_\_ Cell: \_\_\_\_\_

**Reservation Deadline is December 15, 2022 - Space is Limited – Reserve your booth space EARLY!  
Booth Spaces are approximately 8 x 10'. Booth space includes 1 – 6 foot table and 2 chairs  
All Electrical, Audio/Visual and Internet services must be reserved directly through the Renaissance Orlando Sea World  
Security will NOT be provided after hours in the vendor area.**

\_\_\_\_\_ \$350 – Standard 8' x 10' Vendor Space

\_\_\_\_\_ \$80 – Additional 6 foot table

The UPHA National Conference Committee reserves the right to approve all vendors. Vendor booth assignments will be made by the UPHA National Conference Committee. If your vendor space has a large backdrop or tent, please advise UPHA at least one month prior to the conference. UPHA and the UPHA National Conference Committee cannot guarantee sales for any vendor. There will be no refunds for vendor spaces due to lack of sale of product. Vendor space is limited, therefore UPHA may not be able to accommodate unusually large vendor booth spaces, in which case, UPHA will refund the cost of the space to the vendor. All other vendor refunds will be at the discretion of the UPHA National Conference Committee.

*I agree to comply with the rules and regulations governing exhibits. Payment in full for the total cost of the requested space must be enclosed with this form and returned to the UPHA, 4059 Iron Works Parkway, Suite 2, Lexington, Kentucky 40511 by the above-mentioned dates. I understand that no application will be considered without full payment.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete and return this application with a check for the appropriate amount made payable to the UPHA.

**Thank you for your support of the UPHA National Conference!!!**

For Office Use Only

Date Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_